



# HUTCHINSON COMMUNITY COLLEGE

## HUTCHCC SAFETY ACADEMY & KANSAS MINE RESCUE ASSOCIATION

HutchCC Safety Academy  
Hutchinson Community College  
1300 N Plum  
Hutchinson, KS 67501  
620-665-4990

**Date:** February 5, 2019

**To:** All Mine Rescue teams

**From:** HutchCC Safety Academy & Kansas Mine Rescue Association

**Re:** Kansas Shoot-Out Regional Mine Rescue, First-Aid and Team Technician Competition:  
Hutchinson, KS – May 13-16, 2019.

### GENERAL INFORMATION:

HutchCC Safety Academy and KMRA will conduct their Bi-Annual competition in Hutchinson, KS on May 13-16, 2019.

**Entry Fee:** \$500.00 per team. The fee includes one mine rescue team, one first aid team, one technician team and 8 banquet tickets. Please make checks/money orders payable to: **HutchCC Safety Academy**. To pay by credit card, contact Carla Gustafson at 620-665-4991. Please submit registration and payment to Carla.

**Shooting Competition:** will be held from 1:30 pm to 5:30 pm, Monday the 13<sup>th</sup> at a local shooting range. Maps will be handed out during registration. It is for shotguns and pistols only. You may bring your own firearms and ammo. The shooting range has firearms available for use and ammo available for purchase. If you bring your own firearm and want to purchase ammo at the shooting range, please let us know ahead of time what type of ammo you will need. The competition is limited to the first 50

people to sign up. A “Free Will” donation for the shooting range would be appreciated, since we are not charging for the event. Trophies will be handed out for first place in each division.

**Banquet Tickets:** The Banquet will be held at 6:30 P. M. on Thursday, May 16, 2019. (The banquet will not start if there are teams still on the field, judges finishing paperwork, etc). The banquet is being held at the Underground Salt Museum – 3650 E. Avenue G – Hutchinson, KS 67504. Extra tickets are \$30/each, this will include the Dark Ride.

**Deadline:** Via verbal confirmation followed by returning of the entry form in this registration packet before **March 15, 2019**. Registration will be limited to the first 12 teams submitting their entry fees.

The 2018-2019 MSHA Metal/Non-Metal National Contest rules will be utilized. MSHA may tape the briefing presentation, and the teams will be briefed in lockup just before going on the field. The team can ask questions if the team feels it is necessary after the clock is started. Teams may not compare maps with the fresh air base.

Emergency Medical Responder First on the Scene (10<sup>th</sup> Edition), will be the final authority in the first aid contest. Written first-aid test questions will be from this book.

**Commemorative Coins:** will be given out this year. Additional coins may be purchased during registration and at the awards banquet.

**Equipment Unloading and On-Site Team Registration:** will be on Monday, May 13<sup>th</sup> from 7:00 – 10:00 am at Stringer Fine Arts Building. Please follow the signs.

**All written tests (Field, First-Aid, Team Technician):** will be given at 10:00 am – 11:00 am on Monday, May 13<sup>th</sup>. The testing will be in Stringer Fine Arts Building. Follow the protocols of the 2018-2019 National Mine Rescue Rules. Testing will be conducted by MSHA representatives under the direction of the Denver MSHA Office and HutchCC staff, if needed. Teams will be separated during testing by grouping participants according to team field position.

**The Captains Meeting:** will be conducted from 11:30 am – 12 noon, Monday, May 13<sup>th</sup> at Stringer Fine Arts Building. The sole purpose of the meeting will be to draw for the order of the competitions, and share any pertinent information regarding the contest facilities. The meeting will be limited to team captains and team trainers.

**The Lee Graham Field Competition:** will be held on Tuesday and Wednesday, May 14-15, 2019 at the Arena. All teams must be in isolation/lock-up by 6:00 am. The first two teams need to be ready to go out on the field by 7:00 am; a 7:30 am field start is being targeted. A team not ready to go on the field when called will miss their assigned starting order, and they will move to the last position.

An attempt will be made to schedule the 30-min team reviews in order to keep the review process flowing and provide equal opportunities for review without undue delays. The reviews will begin approx. an hour after the first team has completed all competitions or by 9:00 am, and all others will follow on 30 minute intervals. This is dependent on the availability of MSHA staff and the completion of scoring packets. (Location to be announced at the Captain's Meeting)

**First Aid and Team Technician Contests:** will be held on Thursday, May 16, 2019 at Stringer Fine Arts Building. All teams must be in lock up by 8:00 am. The first two teams are targeted for an 9:00 am start. Participants not ready to go when called will miss their assigned order and will move to the end of the order. The First Aid and Team Technician Contests will be conducted in accordance with 2019-2020 MSHA Metal/Nonmetal National Contest rules.

**Trophies:** will be awarded for the first, second and third place in each event, except team technician (1<sup>st</sup> and 2<sup>nd</sup> only). An overall trophy will be awarded to the team with the fewest total discounts for all events.

**Awards Banquet:** will begin at 6:30 pm at the Underground Salt Museum. Please try to be at the facility a little early to facilitate everyone getting underground. Hard hats are required. You may bring your own or they will provide one for you. Self-Rescuers are in areas underground or you may bring your own. You do not need to wear the equipment in the banquet room. Water, tea and pink lemonade will be provided. All other drinks must be brought in plastic containers.

Please feel free to contact Carla Gustafson with any questions or concerns at 620-665-4991 or [gustafsonc@hutchcc.edu](mailto:gustafsonc@hutchcc.edu).