

# 2014 Metal/Nonmetal National Mine Rescue Contest

## First Aid Competition – Written Test

### ANSWER KEY - Reference Ninth Edition of Brady “First Responder”

1. b) Pg. 64
2. d) Pg. 67
3. a) Pg. 61
4. a) Pg. 72
5. a) Pg. 76
6. d) Pg. 99
7. a) Pg. 105
8. b) Pg. 108
9. d) Pg. 119
10. a) Pg. 141
11. b) Pg. 141
12. d) Pg. 143
13. d) Pg. 148
14. d) Pgs. 171, 175
15. d) Pg. 156
16. c) Pg. 187
17. c) Pg. 190
18. b) Pg. 193
19. c) Pg. 197
20. a)
21. a) Pgs. 221, 253
22. d) Pg. 225
23. a) Pg. 223
24. a) Pg. 207
25. c) Pg. 221
26. c) Pg. 278
27. d) Pg. 317
28. b) Pg. 327
29. a) Pg. 584
30. d) Pg. 588