

# 2014 Metal/Nonmetal National Mine Rescue Contest

## Team Trainer Competition – Written Test

### ANSWER KEY

- |       |                  |   |
|-------|------------------|---|
| 1. A  | pg. 31           | <b>2014 National MNM Mine Rescue Contest Rules (Questions 1 to 7)</b> |
| 2. B  | pg. 26           |   |
| 3. D  | pg. 28           |   |
| 4. C  | pg. 29           |   |
| 5. D  | pgs. 32 - 33     |   |
| 6. B  | pg. 73           |   |
| 7. B  | pg. 20           |   |
| 8. C  | pg. 2-5          | <b>MSHA Publication 3027 (Questions 8 to 19)</b>                      |
| 9. D  | pg. 2-5          |   |
| 10. A | pg. 2-6          |   |
| 11. B | pg. 2-8          |   |
| 12. B | pg. 2-18         |   |
| 13. B | pg. 2-22         |   |
| 14. D | pg. 3-15         |   |
| 15. A | pg. 3-18         |   |
| 16. B | pg. 4-7          |   |
| 17. B | pg. 5-7          |   |
| 18. B | pg. 7-3          |   |
| 19. B | pg. 6-7          |   |
| 20. D | pg. 61           | <b>Ninth Edition of Brady “First Responder” (Questions 20 to 27)</b>  |
| 21. B | pg. 68           |   |
| 22. A | pg. 106          |   |
| 23. B | pg. 155          |   |
| 24. A | pg. 367          |   |
| 25. D | pg. 170          |   |
| 26. A | pg. 450          |   |
| 27. C | pgs. 413 - 415   |   |
| 28. A | 30 CFR § 49.9(a) |   |
| 29. D | 30 CFR § 49.8(b) |   |
| 30. B | 30 CFR § 49.6(b) |   |