

# 2013 Metal/Nonmetal NATIONAL MINE RESCUE COMPETITION

Registration Deadline:  
July 5th

Competition will be  
comprised of four events:

Mine Rescue  
Technician Team  
First Aid  
Team Trainer Test

EXHIBITOR SPACE AVAILABLE



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**NEVADA**  
Mining Association

For more information and to register go to:  
[www.nevadamining.org/nationals](http://www.nevadamining.org/nationals)

July 30 - August 1, 2013  
Reno-Sparks Convention Center • Reno, NV

## **2013 National Metal/Non-metal Mine Rescue Competition**

### **Contest Information**

The Nevada Mining Association (NvMA) is pleased to announce the 2013 Metal and Nonmetal National Mine Rescue Contest (National Contest) will be held on July 30 - August 1 in Reno, Nevada. We would like to take this opportunity to personally invite you to participate.

The Mine Safety and Health Administration (MSHA) will provide the field, written and technical problems for this event. MSHA will judge the competition events and determine the competition winners. The contest will be comprised of four events: (1) Mine Rescue; (2) Technician Team; (3) First Aid; and (4) Team trainer test. Each event will include a written examination. As in the past, the competition will take place at the Reno-Sparks Convention Center. The deadline for registering is July 5, 2013.

Mine rescue teams in the United States provide the best trained and best equipped rescue capability in the world. We hope that your company will continue to show their support for mine rescue by participating in this year's national competition.

### **Registration**

Pre-Registration: The registration fee for participation in the Metal and Nonmetal 2013 National Mine Rescue Contest is \$1,500 per team which includes ten (10) Awards Banquet tickets at no additional cost. To register, please click the registration link below by July 5. Payment can be made by check or credit card. Check payments should be sent to:

Nevada Mining Association  
Attn: National M/NM Mine Rescue Contest  
201 W. Liberty Street, Suite 300  
Reno, Nevada 89501

If you wish to have your team picture in the 2013 National Mine Rescue Contest Program, you must provide a color digital photo along with your entry form or e-mail to [events@nevadamining.org](mailto:events@nevadamining.org). Early entry is encouraged to ensure accurate planning and smooth coordination for the competition.

Team Registration: Team registration will be held at the Atlantis Hotel on Monday, July 28 from 1:00 p.m. to 6:00 p.m.

### **Hotel**

Discount rooms are available at the Atlantis Hotel and Resort. The Atlantis is also connected directly to the contest location via a sky bridge. You can view more details on the Atlantis Hotel & Resort at [www.atlantiscasino.com](http://www.atlantiscasino.com).

Atlantis Hotel & Resort  
3800 S. Virginia Street  
Reno, NV 89502  
1-800-723-6500  
Code: SMINERC

Reservations: Room reservations are the responsibility of each individual team. For the convenience of our participants, a block of rooms have been set aside at the Atlantis Hotel & Resort for a special rate of \$89 a night plus tax. Resort fees will be waived. If you wish to reserve rooms, please call their reservation line at 1-800-723-6500 and refer to code: SMINERC to take advantage of the special rate. The cut-off date for room reservations at the reduced rate is June 28.

[https://www.reserveparadise.com/cgi-bin/lansaweb?procfun+rn+resnet+atl+funcparms+UP\(A2560\);;SMINERC;072813;6;1;0;005005;:::;R;:::](https://www.reserveparadise.com/cgi-bin/lansaweb?procfun+rn+resnet+atl+funcparms+UP(A2560);;SMINERC;072813;6;1;0;005005;:::;R;:::;)

Please note that if you book using the website link you will not need to enter the group code as it is preloaded in the link itself.

## **Exhibitors**

We are pleased to offer exhibit space for up to 30 exhibitors. Exhibitor registration is \$1,500 and includes 10x10 booth space, 6" table and 2 chairs. With exhibitor registration you will also receive 2 tickets to the Awards Banquet at no additional cost. Exhibitor area will be located in the main contest hall among the six primary competition fields. Below you will find a registration link and during the registration process you are able to select exhibitor registration and add any additional banquet tickets you may need. Please note that exhibitors at the mine rescue competition are independent of the competition itself and exhibiting at the competition in no way signifies the Mine Safety and Health Administration's approval of exhibitor products or services.

If you have any questions concerning exhibitor registration please contact Joseph Riney at (775) 829-2121, [events@nevadamining.org](mailto:events@nevadamining.org).

## **Awards Banquet**

The Awards Banquet is scheduled for Thursday evening at the Atlantis Hotel. Your team participation fee entitles you up to ten (10) Awards Banquet tickets at no additional cost. However, if you need additional tickets; the cost per ticket will be \$50 which includes tax and gratuity. Individual banquet tickets can be purchased through the registration link below. Payment can be made by check or credit card. Check payments should be sent to:

Nevada Mining Association  
Attn: National M/NM Mine Rescue Contest  
201 W. Liberty Street, Suite 300  
Reno, Nevada 89501

The banquet will be arranged for open seating so if necessary, additional tickets should be purchased before June 28 as only a limited number of tickets will be available after this date. Tickets will be available for pick up during registration. If you have any questions concerning the banquet, please contact Joseph Riney at (775) 829-2121, [events@nevadamining.org](mailto:events@nevadamining.org).

## **Competition**

The Mine Safety and Health Administration (MSHA) will provide the field, written and technical problems for this event. MSHA will judge the competition events and determine the competition winners. Written tests will be given to all participants prior to the preliminary field competition on Tuesday, July 30 at the Reno Sparks Convention & Visitors Authority. The preliminary field competition will be conducted on Tuesday (day 1) and Wednesday (day 2), July 30 and 31. The final competition will be conducted on Thursday, August 1 and will consist of the top seven teams from day 1 and day 2. Teams not working the field problem may compete in the technician team and first aid competitions. However, a team member may not participate in more than one of these events and each team will only be permitted to compete in each event once.

## **Shipping Equipment**

Equipment can be shipped to The Freeman Companies and held for delivery to the Reno Sparks Convention Center. Each individual company is responsible for contacting them directly at (775) 355-4600 or fax (775) 358-0570 to arrange their own shipment and to coordinate delivery. Their warehouse shipping address is:

2013 National Mine Rescue  
Individual Company Name  
c/o The Freeman Companies  
850 Spice Island Drive  
Sparks, Nevada 89431

Please note that each package/box must be labeled clearly with the Individual Company Name and must state: (1) For Mine Rescue Contest 2013 and (2) To be delivered to Reno/Sparks Convention Center - 7/29/2013.

Equipment will be accepted at the Convention Center on Monday July 29 from 09:00 a.m. to 4:00 p.m. Access to the holding room at the Convention Center is from Kietzke Road through roll up door 15 on the east side.

Electrical outlets will be available for teams to plug in their ice freezers at the Convention Center. BG-4 teams should bring plastic forms (4½ inches in height) that enable them to make ice blocks for their apparatus.

There will not be any washing/drying facilities available at the Convention Center to clean face pieces after competing. It is recommended that you bring towels and wipe down materials if necessary.

## **Medical Requirement**

Code of Federal Regulations (30 CFR), Part 49.7 requires each member of a mine rescue team to be examined annually by a physician who shall certify that each person is physically fit to perform mine rescue and recovery work for prolonged periods under strenuous conditions.

The designated official in charge of your team must be present during registration to sign and verify that all participating team members have received the required physical examination within 1 year of the contest date and are physically fit, trained and qualified under 30 CFR, Part 49.7 to compete.