## 2014 Metal/Nonmetal National Mine Rescue Contest

## **Mine Rescue Field Competition – Written Test**

## **ANSWER KEY - Reference MSHA Publication 3027**

- 1. **B** pg. 1-3
- 2. **A** pg. 1-1
- 3. **B** pgs. 2-7 and 2-25
- 4. **C** pg. 2-3
- 5. **A** pg. 2-5
- 6. **B** pg. 2-5
- 7. **B** pg. 2-12
- 8. **D** pg. 2-14
- 9. **C** pg. 2-22
- 10. **B** pg. 2-18
- 11. **D** pg. 2-9
- 12. A pg. 2-24
- 13. **A** pg. 2-16
- 14. **B** pg. 2-21
- 15. **B** pg. 2-10
- 16. **B** pg. 2-7
- 17. **A** pg. 2-10
- 18. **B** pg. 3-3
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- 26. **A** pg. 5-10
- 27. **B** pg. 5-17
- 28. **C** pg. 6-5
- 29. **B** pg. 7-4
- 30. **C** pg. 7-5