



2014

**COLORADO MINE RESCUE,
FIRST AID AND
TEAM TECHNICIAN CONTEST**

May 20-22, 2014

**Jefferson County Fairgrounds
Golden, Colorado**

Registration and Information

**Sponsored by
Rocky Mountain Mine Rescue Council
Colorado Division of Reclamation, Mining & Safety**

Welcome to the 2014 Colorado Contest!

GENERAL INFORMATION

It is our pleasure to invite you to participate in the 2014 Colorado Metal/Non-Metal Mine Rescue, First Aid and Team Technician Contest at the Jefferson County Fairgrounds in Golden, Colorado! The contest is sponsored by the Rocky Mountain Mine Rescue Council, Colorado Division of Reclamation, Mining & Safety and the MSHA Rocky Mountain District.

The Contest will be conducted at the Jefferson County Fairgrounds located at 15200 West 6th Avenue in Golden, Colorado (jeffco.us/parks or 303-271-6600).

1. **ENTRY FEE:** \$ 600 per team. This fee includes one mine rescue team, one first aid team, one team technician team and 8 banquet tickets. Submit the completed registration form and a check or credit card information to: Kim Harvill, Colorado Division of Reclamation, Mining & Safety, 1313 Sherman St., Room 215, Denver, CO 80203. Please make checks payable to 'Colorado Division of Reclamation, Mining & Safety - MR Contest'. Visa or MasterCard payments will also be accepted for your convenience.
2. **BANQUET TICKETS:** Extra tickets are \$ 40 each. Please submit a check or credit card to Kim Harvill, Colorado Division of Reclamation, Mining & Safety, 1313 Sherman St., Room 215, Denver, CO 80203. A social hour will start at 6:00 pm and the Awards Banquet will be held at 7:00 pm at the Denver Marriott West at 1717 Denver West Boulevard, Golden, Colorado.
3. **REGISTRATION DEADLINE:** Via verbal confirmation followed by returning of the entry form and payment in this registration packet before **April 11, 2014**. Registration may be limited depending upon the number of judges available. **Entries may be submitted electronically via email or through standard mail. Checks for electronic registrations must be received prior to April 11, 2014.**
4. **CONTEST RULES:** The 2014 MSHA Metal/Non-Metal National Contest Rules will be utilized.
5. **EQUIPMENT UNLOADING:** Equipment can be unloaded between 12:00 pm – 4:00 pm on Tuesday, May 20th at the Jefferson County Fairgrounds Exhibit Hall #1. There is a loading dock and parking area for trailers on the northwest side of the Exhibit Hall.
6. **ON SITE REGISTRATION:** On-site team registration can be done between 12:00 pm – 4:00 pm on Tuesday, May 20th, at the Jefferson County Fairgrounds Exhibit Hall Entrance at the northeast entrance. Team members will receive banquet tickets and a commemorative belt buckle at that time.
7. **BELT BUCKLE PURCHASE:** Additional belt buckles may be purchased for \$ 20 each during registration and at the awards banquet.
8. **TESTING:** All written tests (Mine Rescue, First Aid, Team Technician, and Team Trainer) will be given from 4:00 pm – 6:00 pm on Monday, May 20th at Jefferson County Fairgrounds Exhibit Hall # 2. The testing will follow the protocols of the 2014 MSHA Metal/Non-Metal National Contest Rules. Testing will be conducted by MSHA and State representatives under the direction of the MSHA Rocky Mountain District office. Teams will be separated during testing by grouping participants according to team field position.

9. **CAPTAIN'S MEETING:** will be conducted at the Jefferson County Fairgrounds Exhibit Hall # 1 at 6:00 pm on Tuesday, May 20, 2014. The purpose of the meeting will be to draw for the order of the competitions, share any pertinent information regarding the contest facilities, and clarify interpretations of recent changes to the MSHA Metal/Non-Metal National Contest Rules for 2014. The meeting will be limited to team captains and team trainers.
10. **MINE RESCUE FIELD COMPETITION** will be held on Wednesday, May 21, 2014 outside at the Jefferson County Fairgrounds picnic area. The facility will open at 6:00 am. All teams must be in isolation/lock-up in Exhibit Hall # 1 by 6:45 am. The first three or four teams (depending upon the number of fields) are targeted for an 8:00 am field start. A team not ready to go on the field when called will miss their assigned starting order and they will be moved to the end.
11. **FIRST AID AND TEAM TECHNICIAN CONTESTS:** will be held on Thursday, May 22, 2014 at the Jefferson County Fairgrounds, Exhibit Hall # 2. The facility will open at 6:30 am. All teams must be in isolation/lock-up by 7:15 am. The first two teams are targeted for an 8:00 am start. Participants not ready to go when called will miss their assigned order and will move the end of the order. The First Aid and Team Technician Contests will be conducted in accordance with 2014 MSHA Metal/Non-Metal National Contest Rules.
12. **20 MINUTE REVIEWS:** An attempt will be made to schedule the 20 minute team reviews in order to keep the review process flowing and provide equal opportunities for review without undue delays to either the teams awaiting review or the teams competing. This is dependent, of course, upon the availability of judging staff and the completion of scoring packets.
13. **FOOD/DRINK:** will be available during isolation/lock-up on both days of the contest. Drinks will be available on the field for teams and spectators.
14. **COLORADO TRAVELING MINE RESCUE TROPHY:** Nominations will be accepted for the 2014 Colorado Traveling Mine Rescue Trophy until **April 11, 2014**. This trophy is a small way in which the State of Colorado honors the individual, group, team, company or agency that has demonstrated an unwavering dedication to mine rescue and saving their fellow miner's lives. Please see the attached description. Send nominations to Bill York-Feirn at bill.york-feirn@state.co.us or to Bill at Colorado Division of Reclamation, Mining & Safety, 1313 Sherman St., Room 215, Denver, CO 80203. The chosen honoree will be recognized at the Awards Banquet on Thursday, May 22, 2014 at the Marriott Denver West.
15. **TROPHIES:** will be awarded for first, second and third place in each event. An overall trophy will be awarded to the team with the fewest total discounts for all events.
16. **AWARDS BANQUET:** A cash bar social hour will begin at 6:00 pm and the Awards Banquet will begin at 7:00 pm in Salons D-H at the Denver Marriott West Hotel located at 1717 Denver West Boulevard in Golden, Colorado. Our Keynote speaker will be with Lang Drilling, who will recount the rescue of Chilean miners using a rescue capsule in October of 2012. The capsule will be on display during the entire contest.



**COLORADO METAL/NONMETAL MINE RESCUE
CONTEST 2014**

Mine Rescue, First Aid, & Team Technician Contest

Golden, CO

May 20, 21, 22, 2014

Registration Form

Company Name: _____

Company Address: _____

Team Name(s): _____

Contact Person: _____ Title: _____

Contact Phone: _____ Email: _____

(a combination team is comprised of 1 Mine Rescue Team, 1 First Aid Team, and 1 Technician Team and includes 8 banquet tickets and 8 belt buckles)

Number of Combination Teams		\$600.00/Team	\$
Optional Expenses:			
Added Technician Team		\$50	
Added First Aid Team		\$50	
Additional Banquet Tickets		\$40 each	
Additional Belt Buckles		\$20 each	
Total Registration fees			

Governing rules will be the 2014 MSHA Metal/Nonmetal National Rescue Contest Rules.

Send the attached Credit Card Authorization Form or a check payable to:

Division of Reclamation, Mining & Safety - MR Contest

Donations should be sent to: **Kim Harvill**
Program Assistant
CO Division of Reclamation, Mining & Safety
1313 Sherman St., Room 215
Denver, Colorado 80203

Contact: Kim Harvill: kim.harvill@state.co.us (303-866-3567x8123)



I, _____, as a representative of _____ certify that the below named mine rescue team members have completed physical examinations in the past 12 months preceding the contest and are capable of performing strenuous work under oxygen.

SIGNATURE: _____

MINE RESCUE TEAM

CAPTAIN: _____
NUMBER 2: _____
NUMBER 3: _____
NUMBER 4: _____
NUMBER 5: _____
NUMBER 6: _____
NUMBER 7: _____
Trainer/Official: _____
Other Guest: _____
Other Guest: _____

TECHNICIAN TEAM CONTEST

TECHNICIAN TEAM MEMBER #1: _____
TECHNICIAN TEAM MEMBER #2: _____

BREATHING APPARATUS USED BY YOUR TEAM:

___ DRAEGER 174A ___ DRAEGER BG4 ___ BIO 240S ___ BIO 240R

MULTI GAS INSTRUMENT USED BY YOUR TEAM: _____

FIRST AID CONTEST

CAPTAIN: _____
MEDIC #2: _____
MEDIC #3: _____

AUTHORIZATION FOR PAYMENT
BY CREDIT CARD

(MASTER CARD/VISA ONLY)

Please indicate the amount you are authorizing.

Description _____ Amount: \$ _____

Description _____ Amount: \$ _____

Total Amount to be Charged \$ _____

Master Card _____ Visa _____

----- Expiration ____ / ____

Print name as it appears on Card: _____
Address associated with credit card: _____

Signature

The issuer of the card identified on this item is authorized to pay the amount shown as TOTAL upon proper presentation. I promise to pay such TOTAL (together with any other charges due thereon) subject to and in accordance with the agreement governing the use of such card.

Attention Kim Harvill – 303-832-8106 (kim.harvill@state.co.us)

Contact Name _____ phone # _____
(in case of questions)

Receipt requested ___ yes ___ no (if ordering DVD/Tapes will be sent with order)
FAX number _____



Become a Sponsor

For the
2014 Colorado Mine Rescue, First Aid and Team Technician
Contest
May 20-22, 2014
Jefferson County Fairgrounds, Golden, Colorado

<u>Level</u>	<u>Amount</u>	<u>Benefits</u>
Platinum Status	\$ 1,000 or more	Full Page Ad, Booth Space, Individual Banner, Poster Board Ad, Verbal recognition at awards banquet
Gold Status	\$ 500	Half page ad, Booth space, Poster Board Ad
Silver Status	\$ 250	Half Page Ad, Poster Board Ad
Other Amount	\$ _____	Poster Board Ad

Please send a check payable (no credit cards) to:

Rocky Mountain Mine Rescue Council

Donations should be sent to:

Kim Harvill
Program Assistant
CO Division of Reclamation, Mining & Safety
1313 Sherman St., Room 215
Denver, Colorado 80203

It is the responsibility of the donor to determine whether these donations are tax deductible or not.

2014 Colorado Contest Schedule of Events

Tuesday, May 20, 2014

- 12:00 pm – 4:00 pm **Team Registration & Unloading Equipment**
Jefferson County Fairgrounds Exhibit Hall # 1 and Loading Dock
- 4:00 pm – 6:00 pm **All Written Tests Shall Be Taken**
Jeffco Fairgrounds – Exhibit Hall # 2
- 6:00 pm – 6:30 pm **Captains Meeting**
Jeffco Fairgrounds – Exhibit Hall # 1

Wednesday, May 21, 2014

All of today's events will be held at the Jefferson County Fairgrounds
Continental Breakfast and Lunch shall be provided (donations accepted)
Vendor displays will be available throughout the day in Exhibit Hall # 2 and near the picnic shelter

- 6:45 am **Lockup for Mine Rescue Teams**
Jeffco Fairgrounds – Exhibit Hall # 1
- 8:00 am **First Mine Rescue Teams on the Field**
Jeffco Fairgrounds - Picnic Area
- 8:00 am **Judges Room**
Jeffco Fairgrounds - Green Mtn Conf Room A
- Appeals Room**
Jeffco Fairgrounds - Green Mtn Conf Room C

Thursday, May 22, 2014

Continental Breakfast and Lunch will be provided (donations accepted)

- 7:15 am **Lockup for First Aid & Team Technician Contestants**
Jeffco Fairgrounds - Exhibit Hall # 1
- 8:00 am **First Aid Contest Begins**
Jeffco Fairgrounds - Exhibit Hall # 2
- 8:00 am **Team Technician Contest Begins**
Green Mountain Conf Rooms A and B
- 6:00 pm **Social Hour**
Marriott Hotel – Denver West - Salons E-H
1717 Denver West Boulevard, Golden, CO
- 7:00 pm **Awards Banquet**
Marriott Hotel – Denver West - Salons E-H
1717 Denver West Boulevard, Golden, CO

State of Colorado
Traveling Mine Rescue Trophy

Judging Criteria

Purpose: The State of Colorado Traveling Mine Rescue Trophy is a small way of honoring the individual, group, team, company or agency that has demonstrated an unwavering dedication to mine rescue and saving of their fellow miner's lives. The trophy recognizes the hard work, sacrifice and commitment to sound mine rescue practices that can be demonstrated by exemplary training, mine rescue response actions and other forms of support.

The trophy is awarded at every Colorado Mine Rescue Contest in the years it is conducted. Nominations for the award winner are submitted to the Rocky Mountain Mine Rescue Council and the Colorado Division of Reclamation, Mining & Safety – Mine Safety & Training Program Manager for consideration. The award winner is selected by the Division and the RMMRC.

Previous Winners (Metal/Non-Metal)

2014

2011 Henderson Mine Rescue Teams/Climax Molybdenum
A Freeport-McMoRan Company

2009 Jon Northern, Captain, Colorado Front Range Mine Rescue Team

2007 Larry G. Miller Jr., Mine Safety and Health Administration

2005 Barrick Goldstrike Mining Inc. Barrick Gold



Our Host Hotel
Denver Marriott West Hotel & Resort
1717 Denver West Boulevard
Golden, Colorado

A block of rooms have been reserved at the Denver Marriott West Hotel & Resort for May 18, 2014 through May 23, 2014 at a rate of \$ 109.00 USD per room group rate. **This rate includes one full breakfast per room.** Simply indicate you are a 'Rocky Mountain Mine Rescue' attendee to receive the group rate. Please note: Anyone who chooses dates outside of the block dates (an arrival before May 18th or a departure after May 23rd) will be told the rate is unavailable.

Attendees can make hotel reservations in several ways:

- 1) Call the Denver Marriott West at 1-888-238-1803 and ask for the Rocky Mountain Mine Rescue room rate.
- 2) Book reservations online using either of the links below. When you click on the link you will be taken to the hotel's homepage with the group code, **rmmmma**, already filled in. All you need to do is to choose an arrival and departure date to start the reservations process. **To receive the special group rate all reservations MUST be booked by April 21, 2014.**

http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=Rocky%20Moutain%20Mine%20Rescue%20Attendees%5Edenwe%60rmmmma%60109.00%60USD%60false%605/18/14%605/23/14%604/21/14&app=resvlink&stop_mobi=yes

http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=Rocky%20Moutain%20Mine%20Rescue%20Attendees%5Edenwe%60rmmmma%60109.00%60USD%60false%605/18/14%605/23/14%604/21/14&app=resvlink&stop_mobi=yes

Directions to the Hotel (next page):

From the East:

Take I-70 West to Exit 263 (Denver West Colorado Mills Parkway)

Turn Right off the exit ramp

Turn Left at Denver West Parkway (the first stoplight)

The hotel entrance is on the left

From the West:

Take I-70 East to Exit 263 (Denver West Colorado Mills Parkway)

Turn Left and go over the highway

Turn Left at Denver West Parkway (the second stoplight)

The hotel entrance is on the left

Exit 263

DENVER
Marriott.
WEST

↖
I-70 East

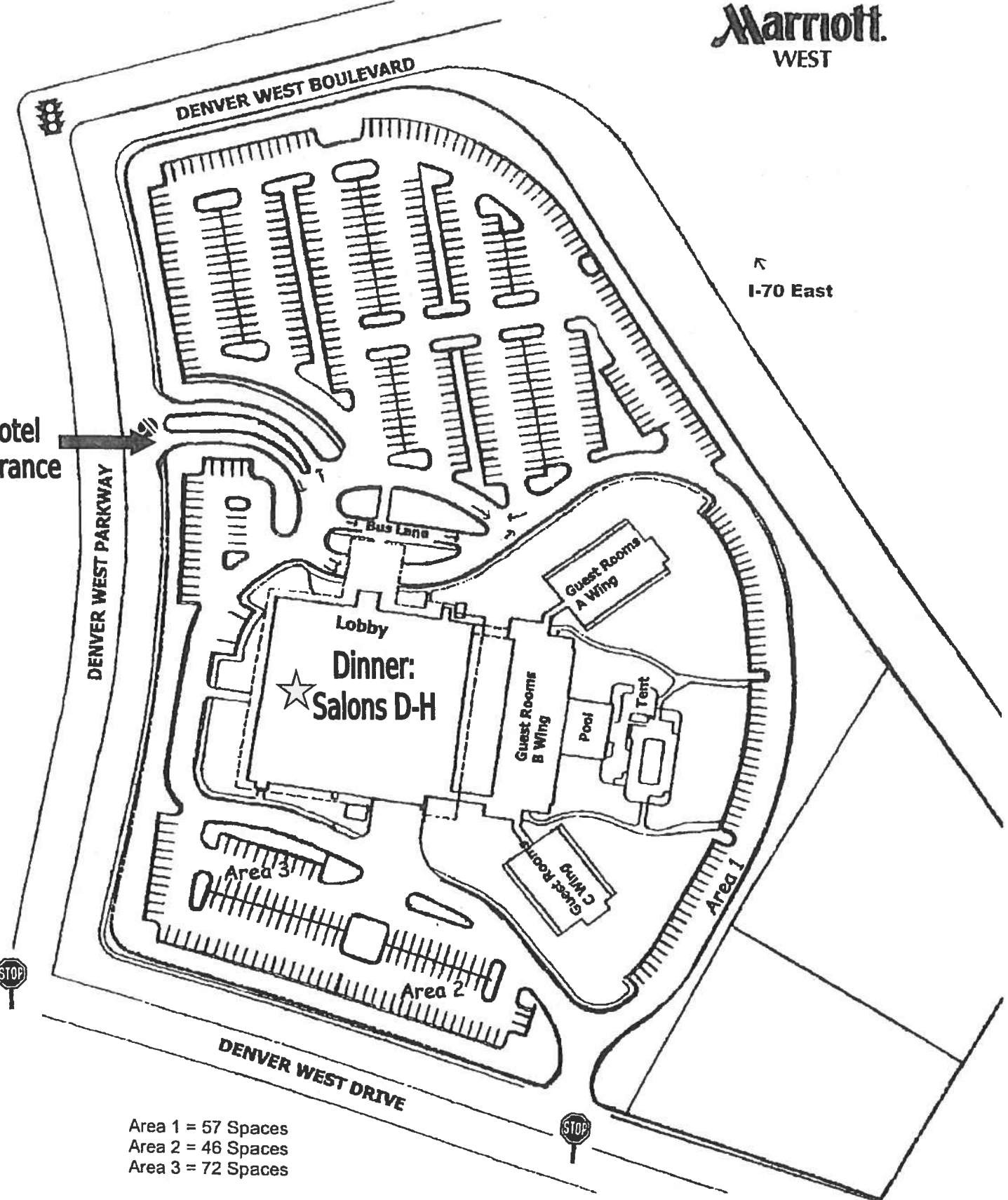
Hotel
Entrance

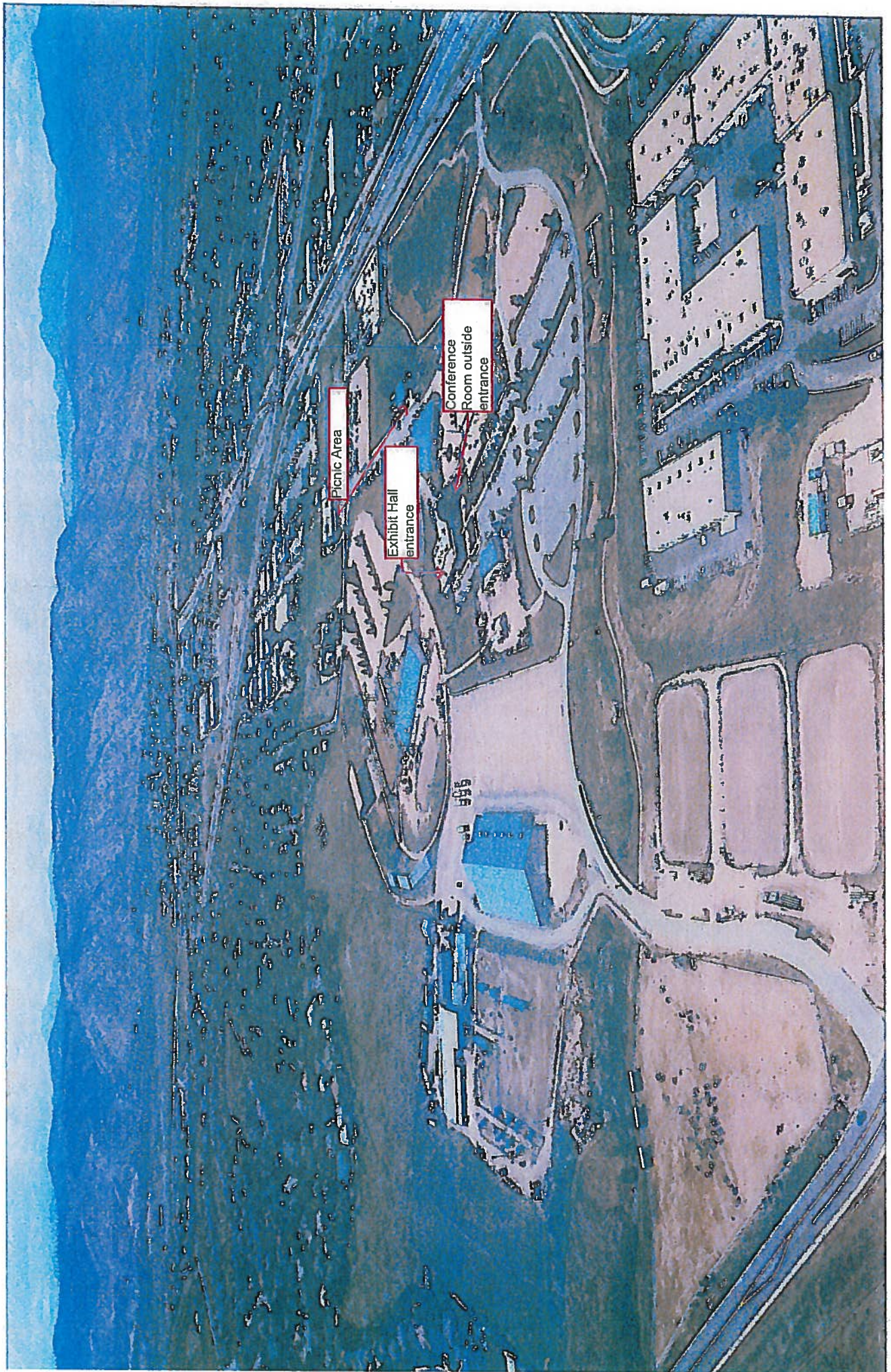
DENVER WEST PARKWAY

DENVER WEST BOULEVARD

DENVER WEST DRIVE

- Area 1 = 57 Spaces
- Area 2 = 46 Spaces
- Area 3 = 72 Spaces





Picnic Area

Exhibit Hall
entrance

Conference
Room outside
entrance

EVENT:

Jefferson County Fairgrounds Exhibit Halls

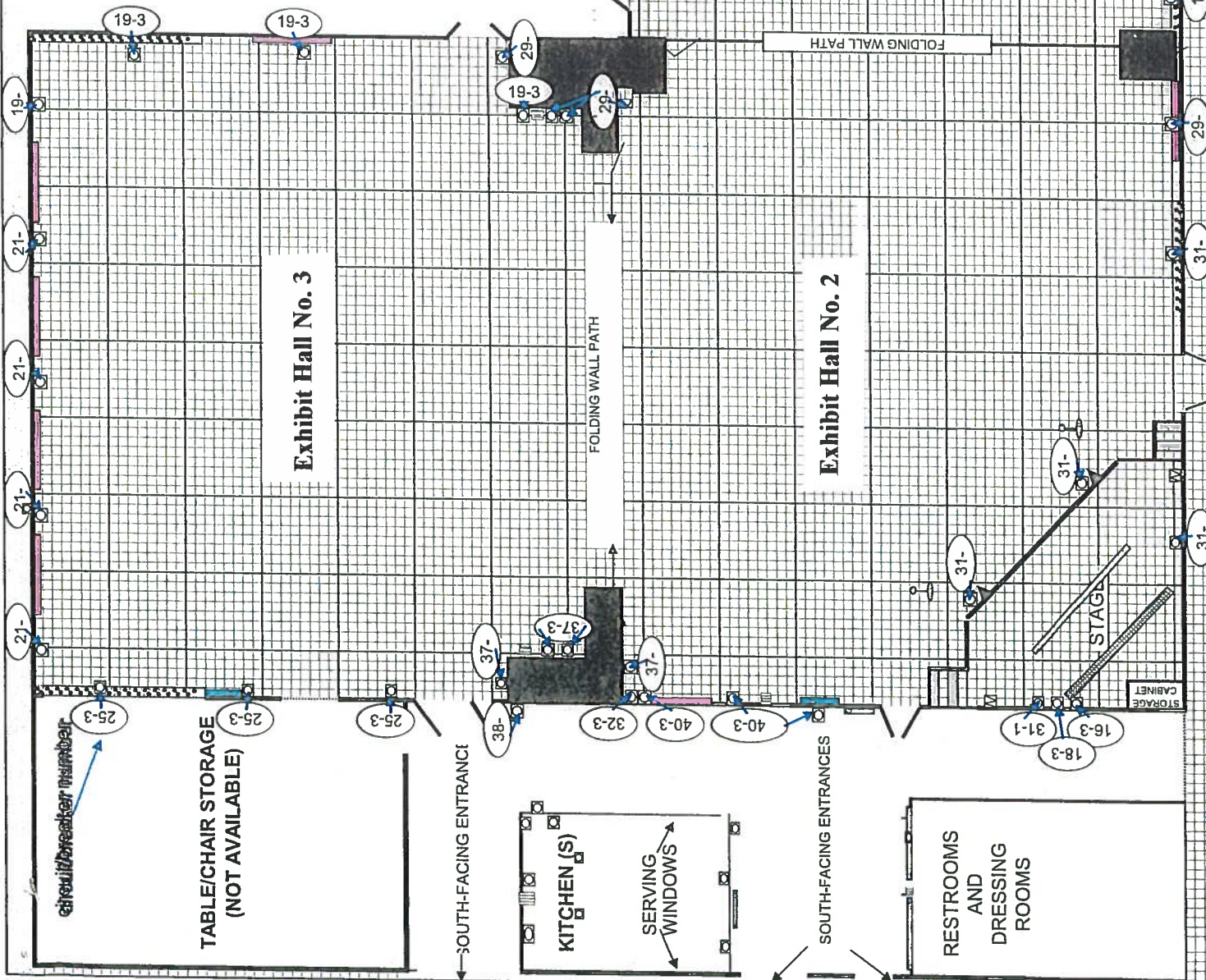
CORK BOARDS:
 35"X46" , 46"X94"

- MENU
- CORK BOARD
- ELECTRICAL OUTLET
- HEAT AND AIR
- TELEPHONE HOOKUP
- MICROPHONE HOOKUP
- COAT RACK
- SCREEN
- CURTAIN
- TRASH CAN
- 8'X30" BANQUET TABLE
- 6'X30" TABLE
- CHAIR
- A/V CART
- 6'X18" CONFERENCE TABLE
- PODIUM AND P.A.
- FLIP CHART
- STANTION
- TABLE MIC



LOADING/UNLOADING DOCK

ADDITIONAL RESTROOM
 ADDITIONAL RESTROOM
 STORAGE
 KITCHEN(N) WITH SERVICE COUNTER



EMERGENCY EXIT-STAIRWAY
TO PARKING LEVEL

