

# 2012 Metal/Nonmetal National Mine Rescue Contest

## Team Trainer Competition – Written Test

### ANSWER KEY

1. **B** pg. 3-5 **MSHA Publication 3027 (Questions 1 to 12)**
2. **C** pg. 3-11
3. **B** pg. 1-3
4. **A** pg. 3-12
5. **C** pgs. 2-7, 2-14, 2-15, 2-18, 2-19, 2-20, and 2-21
6. **A** pg. 4-13
7. **A** pg. 6-5
8. **D** pg. 2-12
9. **A** pg. 5-25
10. **B** pg. 4-12
11. **C** pg. 5-17
12. **D** pg. 7-3
13. **B** pg. 117 **Eighth Edition of Brady “First Responder” (Questions 13 to 20)**
14. **B** pg. 170
15. **C** pg. 265
16. **C** pg. 86
17. **C** pg. 139
18. **D** pg. 233
19. **A** pg. 426
20. **A** pg. 65
21. **B** pg. 3 **iTX manual (rev. 6) and MX6 manual (rev 3) (Questions 21 to 25)**
22. **B** pg. 3
23. **B** pg. 3
24. **B** pg. 3
25. **B** pgs. 23 and 26, respectively
26. **B** pg. 3-3 **MSHA Publication 3027 (Questions 26 to 28)**
27. **C** pg. 2-3
28. **D** pg. 5-5
29. **C** pg. 25 **2012 MNM National Mine Rescue Contest Rules (Questions 29 and 30)**
30. **B** pg. 39 **(Judge 1 – UG Rule #13 Interpretation)**